Bhs Centennial of Education Scholarship Application Packet

Swift County-Benson Health Services

General Union – Local Unit #2053

Scholarship Application

This scholarship is awarded by the General Union Unit at Swift County-Benson Health Services. The members of the general unit include the departments of Lab, X-Ray, Information Systems, Business Office, Housekeeping, Maintenance, and Dietary. This is a $250 scholarship available to any high school senior who has been accepted to attend an accredited post-secondary school. This application is to be completed by a Benson High School senior.

**Name of Scholarship Applicant: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ High School: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

What is your post secondary educational/career objective?

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Which college or technical college have you been accepted to and what is your intended major?

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*Please attach proof of acceptance to a post-secondary school. This scholarship will be awarded directly through*

*the SC-B Health Services Local Union #2053. Check will be disbursed after proof of enrollment is received.*

*THIS FORM MUST BE COMPLETED AND RETURNED TO THE COUNSELOR’S OFFICE BY 3:30 PM, MONDAY, MARCH 14, 2022.*